

Nº 50143

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 4 1986

Returned-to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 4 1986

The applicant..... Deseret Federal Credit Union

900 Rancho Lane....., of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89106....., hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Alan Hadley, President

1. The source of the proposed appropriation is..... an underground source

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.02 c.f.s. .... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal and domestic purposes

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the SE¼ of the SE¼

Describe as being within a 40-acre subdivision of public

of Section 31, T. 19 S., R. 60 E., M.D.B.&M., or at a point from which the East survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Quarter (E¼) corner of said Section 31 bears North 11°12'12" East a distance of 2491.28 feet.

6. Place of use..... within the SE¼ of the SE¼ of Section 31, Township 19 South, Range

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

60 East, M.D.B.&M., approximately one and one quarter (1-1/4) acres.

7. Use will begin about..... January 1st and end about..... December 31st of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, electric motor, domestic water lines from two houses to 1500 gallon water storage tank.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... 12,000.00

10. Estimated time required to construct works..... five years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... seven years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
The water will be used on two lots of a minor subdivision.

By s/Richard J. Baughman  
Richard J. Baughman  
2325 W. Charleston Blvd.  
Las Vegas, Nevada 89102

Compared. bc/bl

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This Application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this 28th day of June  
Cultural map filed..... A.D. 19 88  
Certificate No..... Issued.....